**Fiscal Year 2024 Aging-In-Place Grant**

**Application Narrative**

*Directions: Please write a project narrative that describes your proposal in detail. Ensure that your narrative addresses each of the seven items listed below. As a reminder, the entire narrative should not exceed 10 pages.*

*Application Guidance:*

* Write goals and objectives that are clearly defined and specific;
* Describe the need, including the need for the service or activity that the grant will support as well as your organization’s track record in fulfilling such needs;
* Discuss your approach and impact, clearly showing how you plan to achieve the purpose of the grant program and, as possible, supporting data;
* Be sure to have an end product(s) that you describe clearly;
* Create measurable outcomes that quantify your impact;
* Demonstrate resources and capabilities, which describe the knowledge, staffing that your organization has in order to carry out the proposed project and meet the goals of the grant program; and
* Budget, which is a realistic plan aligned to the proposed goals and objectives. It includes a narrative that justifies the costs.
* Be concise and precise in describing your proposed grant activities. Remember, applications must adhere to the page limits established by the Department.

**FY24 Aging-In-Place Grant Application Narrative**

Submitter Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Legal Organization Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tax ID Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. ***Description of Organization***
2. ***Problem Statement***
3. ***Goals and Objectives***
4. ***Project Outcomes***
5. ***Number of individuals projected to be served***
6. ***Sustainability***
7. ***Organizational Capacity and Project Management***